NATURAL RESOURCES COMMISSION

AGENDA

May 7, 2015

MSU Diagnostic Center For Population and Animal Health 4125 Beaumont Road Lansing, MI 48910

10:00 a.m. NRC Marketing, Partnership, Youth and Outreach Committee

- 1. DNR Marketing Approach
- 2. Consumer Trends and Research
- 3. Parks and Recreation Marketing and Promotions
- 4. Discussion

1:00 p.m. NRC Policy Committee on Wildlife and Fisheries

- 1. Fisheries Division Update
- 2. Wildlife Division Update
 - a. Deer Regulations and Deer Management Plan Update
 - b. DMAP Pilot Study Update
 - c. Wolf Management Plan Update
 - d. Cormorant Report
 - e. White-Nose Syndrome
 - f. Guiding Principles and Strategies (GPS) Update

3:00 p.m. NRC Committee of the Whole

- 1. Director's Report
- 2. Legislative Report

4:00 p.m. Partners in Conservation Award

City of Cadillac - Marcus Peccia and Bruce DeWitt

NATURAL RESOURCES COMMISSION AGENDA Page 2 May 7, 2015

Immedi	iately	Public Appearances Before the NRC
Following Committee		Tony Demboski, President, UPSA, Deer Herd in the UP
l.		EGULAR MEETING OF THE NATURAL RESOURCES COMMISSION NFORMATION ONLY – NATURAL RESOURCES COMMISSION
•		
4	A. De	er Harvest Reductions in the Upper Peninsula
		dlife Conservation Order No. 5 of 2015
	FO	R INFORMATION ONLY1-9
-	A. Ap	Proval of Minutes
	Apı	ril 9, 2015 Natural Resources Commission meeting.
İ		hall Game and Upland Game Birds Regulations
	VVII	dlife Conservation Order No. 3 of 2015
(C. Bea	ar Damage Shooting Permit Regulations
	Wil	dlife Conservation Order No. 4 of 201519-23
III. J	DIREC	TOR'S ACTION
	A. Sta	ite-Licensed Commercial Fishing
		heries Order 243.1524-26

B. Land Transactions

1.	Parks and Recreation Land Acquisition
	Eastern Upper Peninsula District – Chippewa County
	The Karen Fehner Tract
	Land Transaction Case #2014019927-30
2.	Parks and Recreation Land Acquisition
	Western Upper Peninsula District – Marquette County
	The Silver Lake Tract
	Land Transaction Case #2013030431-34
3.	Forest Management Land Acquisition
	Gaylord Management Unit - Charlevoix County
	The Gitcha-ninj Nebish Forest Legacy Program Conservation Easement
	Land Transaction Case #2013018035-38

IV. <u>COMMITTEE REPORTS</u>

NRC Marketing, Partnership, Youth and Outreach Committee NRC Policy Committee on Wildlife and Fisheries

V. COMMISSIONER REPORTS

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: nelsonc@michigan.gov. If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: nelsonc@michigan.gov. Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson.

Look for this Agenda and other Natural Resources Commission items at http://www.michigan.gov/nrc.